

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

SMI/Wesley Hess LORETTA M JONES  
P.O. Box 540817 710\_2002  
Houston, TX 77254-0817

00741062

6223/0115 37 001 Page 1 of 2  
2000-09-22 15:21:27  
Cook County Recorder 43.50



Order No.  
Escrow No.  
Loan No. 434-00095298-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to <sup>1919690</sup>  
whose mailing address is ~~Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126~~ <sup>4398</sup>  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated APRIL 21, 1999  
executed by LORETTA M. JONES AND ODELLA HARRIS, AS JOINT TENANTS, as mortgagor,  
to BNC MORTGAGE, INC, A DELAWARE CORPORATION, as mortgagee,  
and recorded either  
 concurrently herewith; or  
 as Instrument No. 99415754 on 430-99 in book \_\_\_\_\_, page \_\_\_\_\_,  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 25-03-411-011  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE.  
On 6-9-99 before me,  
DOLORES MARTINEZ  
personally appeared

JAMIE LANGFORD  
ASST. VICE PRESIDENT

BNC MORTGAGE, INC, A DELAWARE CORPORATION

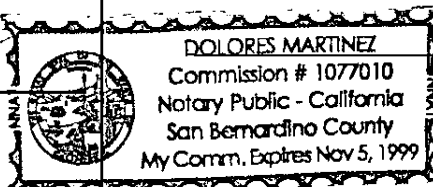
*Jamie Langford*  
JAMIE LANGFORD  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Dolores Martinez*



(This area for official notarial seal)

54  
R  
M  
O

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Property of Cook County Clerk's Office

1688  
2008  
11/11/08

COOK COUNTY CLERK'S OFFICE  
11/11/08

**EXHIBIT "A"**  
LEGAL DESCRIPTION

LOT 11 IN BLOCK 56, IN SOUTHEAST GROSS 3RD ADDITION  
TO DAUPHIN PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF  
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 25-03-411-011

Property of Cook County Clerk's Office