WARRANTY DEE UNOFFICIAL COPY 00741375

THE GRANTOR, JAMES PAPP, a bachelor

6213/8015 07 001 Page 1 of 2 2000-09-22 10:21:58 Cook County Recorder 23,50



of the City of LaGrange, County of Cook, State of Illinois, for the consideration of Ten and 00/100 Dollars, and other valuable consideration in hand paid, conveys and warrants to

REBECCA D. KAIZ, 27 S. Madison, LaGrange, IL 60525

the following described Ke al Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exerption Laws of the State of Illinois.

Permanent Real Estate Index Number: 18-04-214-037-1069 Address of Real Estate: 85 E. Harris, Unit 2G, LaGrange, IL 60525

Dated this 14 day of 3 the 2000

AMES PAPP/GRANTOR

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES PAPE, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

OFFICIAL SEAL
SEAGELA KOCONIS-GIBSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/22/01

Given under my hand and seal this 14 day of 2000

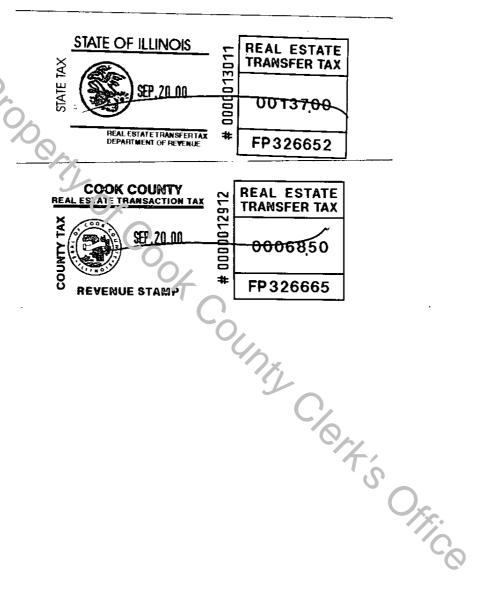
Commission	expires	
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This document prepared by: Angela Koconis-Gibson, 900 W. Jackson, Suite 5E, Chicago IL 60607

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UNIT 85-2G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-638772 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to: EPAUL LAMPERE.

568 Spaint R!

Elmhund, IL 60/76

Send subsequent tax bills to:

85 E. Harris

Recorders Office Box No