INOFFICIAL CO2/70155 05 001 Page 1 of

2000-09-22 12:14:28

Cook County Recorder



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MOXTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 4739367

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide	Fur.din (Corporation) of the County of Ventura and State of
	r other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, con	vey and quit-claim unto: "

Name(s):	JOHN W ANDRADE	46
		-/ <u>//</u>
		P I.N. 28-17-416-00 \$ -1093
Property	15723 PEGGY LANE #9	
Address:	OAK FOREST, IL 60452	

heir, legal representatives and assigns, all the right, title interest, claim, or demand what sever it may have acquired in, through, or by a certain mortgage bearing the date 04/28/1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 52291276, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.

(SEE ATTACHED LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 05 day of September, 2000.



Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Rosemanie efferson

Assistant Secretary

N 333-C

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY



00742586

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosemarie Jefferson, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this Jay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of Sept mber, 2000.



Commission expires 01/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

Corus Bank 4800 N. Western Ave.

Chicago, IL 60625

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NX **6945**XX

Attn: Marilyn Manney

Countrywide Home Loans, Inc

Prepared By:

Monica HIII CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

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Stranger Con

Commission Fig. 12,0019

Commission Fig. 12,0019

Notice Coding of March 11,000

Notice Codin

LEGAL DESCRIPTION

UNIT NUMBER (S) 8-9 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 5 IN OAK VIEW SUBDIVISION, A SUBDIVISION IN THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF THE CONDOMINIUM RECORDED MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME; TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P. I. N. 28-17-416-009-1093

NE, t PROPERTY ADDRESS: 15723 PEGG' LANE, UNIT 9, OAK FOREST, IL 60452

After Recording Mail to: Corus Bank 4800 N. Western Ave. Chicago, IL 60625 Attn: Marilyn Manney