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2000-09-22 15:39:14

Cook County Recorder

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RELEASE DEED

00083728

MAIL TO:

Fairbanks Capital Corp 338 S. Warminster Road Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Fairbanks Capital Corp 338 S. Warninster Road Hatboro, PA 19040

Know all Men by These Presents that Fairbanks Capital Corp as Attorney in Fact for Contimortgage Corporation by a Limited Power of Attorney dated July 31, 2000 and located at 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Allen Gruenberg of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage dated August 12, 1997 and recorded in the Recorder's Office of Cook County in the State of Illinois as Doc. no. 97607296 to the premises therein described, situate in the County of Cook State of Illinois, as follows to wit:

Parcel 06 28 302 023

Property address: 1862 Golfview Drive Bartlett IL 6010?

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD.
FLK GROVE VILLAGE. IL 60007

Legal Description: See Attached Legal Description

Witness \_\_\_\_\_ hand \_\_\_\_ and seal

September 8, 2000

Fairbanks Capital Corp as Attorney in Fact for ContiMortgage Corporation by a Limited Power of Attorney dated July 31, 2000

| FOR THE | PROTECTION OF THE OWNER | THIS RELEASE SHALL BE FILED

| WITH THE COUNTY RECORDER IN | WHOSE OFFICE THE MORTGAGE | OR DEED OF TRUST WAS FILED. Fairbanks Capital Corp

J. M. August Director

Christopher R Warner. Managing Director

# UNOFFICIAL COPY

State of Pennsylvania

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J M Lowenthal, Managing Director and Christopher R Warner, Managing Director for Fairbanks Capital Corp as Attorney in Fact for ContiMortgage Corporation by a Limited Power of Attorney dated July 31, 2000 personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestear.

My commission expires on  Notarial Seal Paul S. Arms, Notary Public Paul S. Arms Paul S.	0.	nada aga aga an
My commission expires on    Notarial Seal   Paul S. Arms, Notary Public   Lower Southampton Twp., Bucks County   My Commission Expires May 21, 2001   My Commission Expires May 21, 2001   Namber, Pennsylvania Association of Notaries	Given under my hand and notarial seal this S	September 8, 2000.
My commission expires on    Paul S. Arms, Notary Public   Lower Southampton Twp., Bucks County   My Commission Expires May 21, 2001   My Commission Expires May 21, 2001   Mainber, Pennsylvania Association of Notaries	Ox C	Notary Public Paul S Arms
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### **UNOFFICIAL COPY**

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#### PARCEL 1:

THAT PART OF LOT 9 IN VILLA OLIVIA, UNIT I, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 28 AND THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECCEMBER 7, 1982 AS DOCUMENT 26432683 BOUNDED BY A LINE DESCRIBED AS FOLLOWS; COMMENCING AT THE MOST NORTHERLY NORTHWEST CORNER OF SAID LOT 9: THENCE SOUTH 46 DEGREES 53 MINUTES O4 SECONDS WEST ALONG THE NORTHWESTERLY LINE OF SAID LOT 9, 50.54 FEET; THENCE SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 16.15 FEET FOR A PLACE OF REGINNING OF THAT PARCEL OF LAND TO BE DESCRIBED; CONTINUING SOUTH 43 DEGREES 06 MINUTES 56 SECONDS EAST, 52.08 FEET TO A POINT ON A LINE 68.23 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 9; THENCE SOUTH 46 DEGREES 53 MINUTES 04 SECONDS WEST ALONG SAID PARALIEL LINE 27.0 FEET; THENCE NORTH 43 DEGREES 06 MINUTES 56 SECONDS WEST, 50.50 FLET; THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST, 20.67 FEET; THENCE NORTH 42 DEGREES 06 MINUTES 56 SECONDS WEST, 1.58 FEET; THENCE NORTH 46 DEGREES 53 MINUTES 04 SECONDS EAST 6.33 FEET TO THE POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS ICK THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, FASEMENTS AND RESTRICTIONS FOR VILLA OLIVIA TOWNHOUSE ASSOCIATION NO. 1 RECORDED APPIL 29, 1983 AS DOCUMENT 26587470 AS AMENDED AND AS CREATED BY DEED DATED OCTOBER 24, 1983 AND RECORDED NOVEMBER 14, 1983 AS DOCUMENT 26859692, IN COOK COUNTY, 1LLJNOIS.

#### PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR VILLA OLIVIA HOMEOWNER'S ASSOCIATION RECORDED APRIL 29, 1983 AS DOCUMENT 26587469 AS AMENDED AND AS CREATED BY DEED DATED APRIL 25, 1983 AND RECORDED DULY 6, 1983 AS DOCUMENT 26674019, IN COOK COUNTY, ILLINOIS. SOME OFFICE

NOTE FOR INFORMATION ONLY:

CKA: 1862 GOLFVIEW DRIVE, BARTLETT, IL 60103

PIN: 06-28-302-023