

UNOFFICIAL COPY

00742820

21170217 05 001 Page 1 of 3
2000-09-22 12:56:42
Cook County Recorder 47.00

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126
Loan # 09-69-42893



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ST 0189 58 N/A

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 20th, 2000 executed by DAKAR VILLA and CYNTHIA VILLA, Husband and Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

00742819

SEE ATTACHED

ITEM # 03-09-308-096-1044

Date of Execution: 09/20/00

ALSO KNOWN AS: 417 BUFFALO TRAIL, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

00742820
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MORTGAGE PROS, LTD.



By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

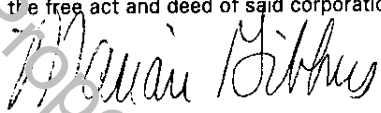
On September 20, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

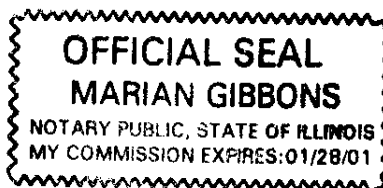
Witness:

Witness:

Notary Public



County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

STREET ADDRESS: 417 BUFFALO TRAIL
CITY: WHEELING
TAX NUMBER: 03-09-308-096-1044

UNOFFICIAL COPY

COUNTY: COOK

00742820

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1-06-03 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22270823 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 2 IN TAHOE VILLAGE UNIT NUMBER 1A BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 TO TERENCE WISHNER AND ROSE ANN WISHNER, HIS WIFE DATED APRIL 20, 1973 AND RECORDED MAY 4, 1973 AS DOCUMENT 22313818 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office