FOR THE PROTECTION FILED CC
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED

(Reserved for

4763014

179/0<mark>0</mark>7 27 001 Page 1 of 2 2000-09-22 15:05:09 Cook County Recorder 23.50



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of in County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the construction mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Kenneth W. Jarecki and Debra M. Jarecki, his wife, as joint tenants

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain construction mortgage, bearing date the 12th day of June, 2000, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 00460984, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE WEST 70 FEET OF LOT 2, THE WEST 70 FEET OF LOT 3 AND THE WEST 70 FEET OF LOT 4 IN BLOCK 13 IN RIDGEWOOD GARDENS ADDITION, BUNG A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-424-005

Address(es) of premises: 2804 E. 186th Street, Lansing, IL 60438

Witness our hand(s) and seal(s), this 30th day of August, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: Clerus Dange (SEAL)

Dennis G. Flanagin, Vice President Attest:

__ (SEAL)

Robert Pirko, Senior Vice President

This instrument prepared by <u>First National Bank of Illinois</u>, 3256 Ridge Rd., <u>Lansing</u>, <u>IL 60438</u> (NAME AND ADDRESS)

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33 (STATE OF Illinois

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dennis G. Flanagin, personally known to me to be the Vice President of the FIRST to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to au norty given by the Board of Directors of said association, as their free and voluntary act of-said-association, for the-uses-and-purposes-therein-set-forth;

GIVEN under my hand and official seal, this 30th day of August, 2000

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OFFICIAL SEAL MY COMMESION EXPIRES: 1706/03 MY COMMESION EXPIRES: 1706/03	$\overline{}$			
Expires	iezi.	Com		*
Notary Public		9		
Lup Valete			(0

RELEASE DEED

TO

MORTGAGE LN 2656900010 JARECKI, K.
ADDRESS OF PROPERTY: