When recorded mail to: InterLink Mortgage Service

∕0)9121 Oakdale Ave., Ste. 100 Chatsworth, CA 91311



EXHIBIT 2

POWER OF ATTORNEY

Reference is made to Mortgage Loan Purchase and Sale Agreement ("Agreement") delivered on MARCH 29, 2000, by and between FIRST FRANKLIN FINANCIAL CORPORATIONA DELAWARE corporation, which is located at 2150 N. 15T STREET, SAN 305E, CA 95008 ("Seller") an EquiCredit Corporation of America, a Delaware corporation, which is located at 10401 Deerwood Par Boulevard, Jacksonville, Florida 32256 ("Purchaser").

In accordance with the Agreement, Seller hereby constitutes Purchaser, its successors and assigns, as Seller's Attorney-in-Fact, to endorse and collect any checks or other forms of payment received from Mortgagor, or pay other Persons under the Mortgage Loans sold by Seller to Purchaser under the Agreement; and to endorse and sign any documents necessary to assign, transfer, extend, release or otherwise carry out the intent of the Agreement with respect to notes, mortgages, or other instruments related to a Mortgage Loan.

The foregoing authority is automatically revoked with respect to any Mortgage Loan that Seller has repurchased from Purchaser effective upon the date of such repurchase.

Except as set forth herein, the foregoing powers are irrevocable notwithstanding any reason whatever, including, without limitation, Seller's dissolution, merger, consolidation or any other change in Seller.

The capitalized terms shall have same meaning as in the Agreement.

in witness w	nereof, Seller has caused its name to be subscribed hereto by its VICE PRESIDEN
	this 29TH day of MARCH .2000.
A TTTE OT.	1/// Da SAN Manage
ATTEST:	By: Van Magras
Č	Its: VICE PRESIDENT
STATE OF	Althonia COUNTY OF Sty (QueesS: I CERTIFY that on 2)24 00
	, Sie A Maggera personally came before me and this person
acknowledge	d under oath, to my satisfaction, that:
(a)	this person signed, sealed and delivered the attached document as
	of the corporation named in this document;
(b)	the proper corporate seal was affixed; and
(c)	this document was signed and made by the corporation as its voluntary act and deed by
virtue	e of authority from its Board of Directors

SANDRA M. BUCK Commission # 1161651

Notary Public - California Santa Clara County

dy Comm. Expires Nov 15, 2001

sue Hodges, certify this instruction agent peubLIC Copy of the on file in this office, dated. page

Sue Hoddes: Cle D.C.

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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