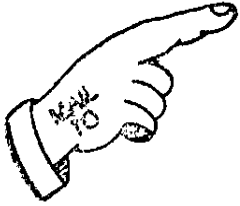


UNOFFICIAL COPY

00742232

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

2 9/0121 51 001 Page 1 of 3
2000-09-22 15:30:29
Cook County Recorder 25.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 415757 Inv#: 1667503076
1st LN#: 0906300579

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 03/26/98 as Instrument/series/file: 982387.8
Original Mortgage--: ANGELA L TYNER

*** -SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

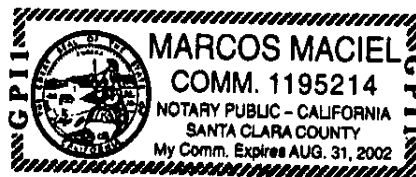
By: WA
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 08/24/00, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 2 082400 FNM 12-031 IL Cook 16 Sort 21522

21522



Loan#: 306726236

5-7
P3
5-
hy
gfk

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0906300579 (12-031 IL Cook)

Tax ID #: 17173001071012

Date of mortgage: 03/05/98

Property Address: 641 South Ashland Unit L., Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

Loan Number: 0906300579

Stco Code: 12-031

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PARCEL 1: UNIT 641-"L" IN GARIBALDI SQUARE ON THE PARK
 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
 DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION
 OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF
 THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION
 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL
 MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT
 TO THE USE OF P-12, A LIMITED COMMON ELEMENT, AS DELENEATED ON
 THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS
 DOCUMENT 89406373.

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Property of Cook County Clerk's Office