UNOFFICIAL CO 37002 32 001 Page 1 of

2000-09-25 09:38:42

Cook County Recorder

15.00

ORIGINAL CONTRACTORS
MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS

COUNTY OF COOK



FLAMEMASTER, INC. CLAIMANT

-VS-

S Group Dev. 1100 Montrose LLC American National Bank & Trust Company of Chicago DEFENDANT(5)

The claimant, FLAMEMASTER, INC. of Bensenville County of DUPAGE, State of II, hereby files a notice and claim for lien against S Group Dev. 1100 Montrose LLC Chicago IL {hereinafter referred to as "owner(s)"} and American National Bank & Trust Company of Chicago Chicago IL {hereinafter recarred to as "lender(s)"} and states:

That on **September 1, 1999**, the owner owned the following described land in the County of **COOK**, State of Illinois to wit:

(Street Address)
The Views of Sheridan Park 1100 W. Montrose, Chicago, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # SEE ATTACHED LEGAL DESCRIPTION FOR TAX NUMBERS

That on September 1, 1999, the claimant made a contract with the said owner(s) to provide labor and material for fireboxes, burners, logsets, and key valves for and in said improvement, and that on March 16, 2000 the claimant completed thereunder all that was required to be done by said contract.

In the event an apportionment or allocation of claim for lien is required by law, claimant claims a lien on each unit set forth in accordance to the percentage of ownership interest as it relates to each unit

MAIL TO:

Box 10

## **UNOFFICIAL COPY**

The following amounts are due on said contract:

\$410.00 \$3,233.70 \$3,643.70 Contract Balance Extras Total Balance Due.....

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Three Thousand Six Hundred Forty-three and 70/100ths (\$3,643.70) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements.

lc/sb

Prepared By FLAMEMASTER, INC. 200 William Street 50106

VERIFICATION

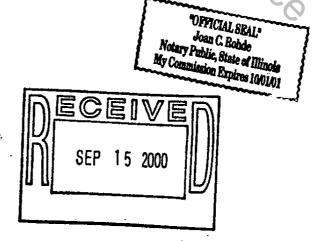
State of Illinois

County of DUPAGE

The affiant, Arnold S. Harris, being lirst duly sworn, on oath deposes and says that he/she is Prezident of the slaimant; that read the foregoing notice and claim for lien and knows the contethereof; and that all the statements the ein contained are true. claimant; that he has

President

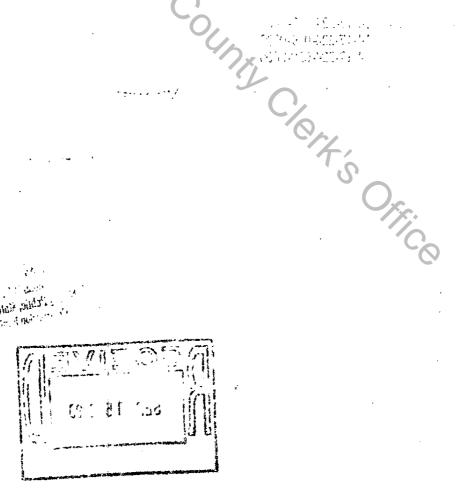
Subscribed and sworn to before me this September 7, 2000.



00743478

# **UNOFFICIAL COPY**

DOOD OF COL



### Legal Description:

Unit 201, 202, 203, 204, 205, 206, 207, 208, 301, 302, 303, 304, 305, 306, 307, 308, 401, 403, 403, 404, 405, 406, 501, 502, 503, 504, 505, 506, 507, 508, 509, 601, 602, 603, 604, 701, 702-PH, 703-PH, 704-PH, 705-PH, 706-PH, 707-PH, 708-PH, 709, 801-PH, 802-PH, P1, P2, P3, P4, P5, P6, P7, P8, P9, P10, P11, P12, P13, P14, P15, P16, P17, P18, P19, P20, P21, P22 P23, P24, P25, P26, P27, P28, P29, P30, P31, P32, P33, G1, G2, G3, G4, G5, G6, G7, G8, G9, G10, G11, G12, G13, G14, G15, G16, G17, G18, G19, G20, G21, G22, G23, G24, G25, G26, G27, G28, G29 and G30 in The Views of Sheridan Park Condominium as delineated on a survey of the following described real estate. --

Lots 287, 288, 289, and 290 in William Decring Surrenden Subdivision in the West 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principle .... Meridian, in Cook County, I'm ois. Which survey is attached to the Declaration of Condominium recorded as Document Number , together with an Undivided Percentage Interest in the Common Elements.

00743478

Clart's Orrica

PIN: 14-17-224-017-0000

Address:

14-17-22-1-019-0000 14-17-224-020-0000

1100 W. Montrose, Chicago, IL 60813

# UNOFFICIAL COPY

## SHARE OF OWNERSHIP IN COMMON ELEMENTS

•	- ait	
		Percusings of Ownership Interest
	201	1.440%
•	202	L709%
	203	1.279%
	204 .	1.322%
•	205	1.322%
	206	1.279%
	207	1.709%
10.	21.8.	1.440%
70-	301	1.919%
Q,	ر. چورود پانکونو	1.834%
	303	2.260%
	304 -	1.817:6
0.	305	1.817%
DOOD OX	306	2.260%
	307	1.834%
<i>:</i>	3/8	1.919%
•	401	2 001%
	(2)	1.919%
	403	1.900%
· .	404	1.900%
	403	1.919%
	406	2.001%
	501	2.080%
	.402	2064%
	503	2 (31%)
1	504	2.45134
/	505	1.758%
	86 -	2401%
	507	201%
·	NR.	2 064%
	509	2 080%
	(6)	2.218%
	(4)2 (4)2	1.080%
	(A)	2090%
	701	2 218%
,	702-111	2 414% 3 252%
	703-814	
	704-P1	2.558% 2.558%
	7u5-PH .	1.877%
	706-111	2.558%
	707-111	2.558%
·	708-PH	3 252%
	709	2.414%
ř	NI-TH	2 250%
i d	502-111	2 250%
	P1-P33*	1 353% (0.041% cuch)
	G14630 /	3.540% (0.118% ELh)
	TOTAL	100%

00743478