

UNOFFICIAL COPY

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2000-09-25 09:42:10  
Cook County Recorder 15.00



00743493

SATISFACTION OR RELEASE  
OF MECHANIC LIEN

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, C.L. DOUCETTE, INC. does hereby acknowledge satisfaction or release of the claim against STARK CONSTRUCTION, INC. Chicago Title Land Trust Company, Trust #1107201 Uni-Mart One Stop Shopping Northview Bank and Trust for Thirteen Thousand Six Hundred Eight and 00/100ths (\$13,608.00) Dollars, on the following described property, to wit:

Uni-Mart One Stop Shopping/Philippine Plaza 7315 W. Dempster Street, Niles, Illinois:

A/K/A (SEE ATTACHED LEGAL DESCRIPTION);

A/K/A 09-24-201-020; 09-24-201-021; 09-24-201-022;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 00663060.

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 12, 2000.

C.L. DOUCETTE, INC.

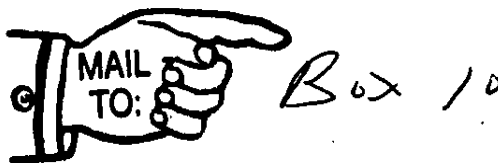
BY:

  
\_\_\_\_\_  
President Edward C. Kadlec

PREPARED BY:  
C.L. DOUCETTE, INC.  
3610 S. Morgan Street  
Chicago, IL 60609

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.



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## VERIFICATION

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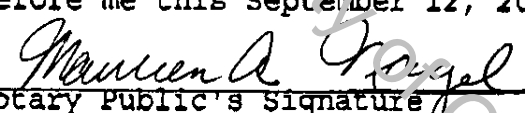
STATE OF ILLINOIS

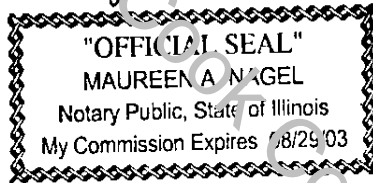
COUNTY OF COOK

The affiant, Edward C. Kadlec, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof and that all the statements therein contained are true.

  
\_\_\_\_\_  
President Edward C. Kadlec

Subscribed and sworn to  
before me this September 12, 2000

  
\_\_\_\_\_  
Notary Public's Signature



# UNOFFICIAL COPY

00663060

Permanent Index No.(s): 09-24-201-020 & 09-24-201-021 & 09-24-201-022

00743493

The legal description of the Property is:

LOTS 1, 2 AND 3 (EXCEPT THE NORTH 4.00 FEET THEREOF, MEASURED AT RIGHT ANGLES) IN HERBERT SCHMISSEK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID; THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 210.0 FEET; THENCE SOUTH ALONG A LINE AT RIGHT ANGLES TO SAID NORTH LINE, 218.0 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID SECTION TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION; THENCE NORTH ALONG SAID WEST LINE TO THE PLAT OF BEGINNING, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 16, 1961, AS DOCUMENT 1982982, AND TO SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT 2482093.

Property of Cook County Clerk's Office