UNOFFICIAL CO: 570081 32 001 Page 1 of

Loan #: 611952883

Prepared By:

LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 80007

When Recorded Mail To:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE VILLAGE,

2000-09-25 15:37:47 Cook County Recorder 23.50



00093792

LLINOIS 60007

Space Above For Recorder's Use —

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 611952883

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIC EEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2000 executed by LARY E. MULLIGAN AND FENISE M. MULLIGAN, HIS WIFE AS JOINT TENANTS

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 401 NORTH WADASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS

Gescribed hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 27-15-221-002

P.I.N.: 27-15-221-002

Commonly known as: 15160 SOUTH WINDSOR DRIVE, ORLAND PARK, ILL NOIS 60462 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 15, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LALLE HOLE THAT A STATE Known to me to be the ATTORNY FOR THE WASHINGTON TO THE WASHINGTON

Notary Public

County, COOK

My commission Expires: 7/2/04

RESIDENTIAL FINANCE COFFORATION, CORPORATION)

3/6/4/5

By: LAKE SHOC TIVE Agarey - JON. J. In Its: ATTO NOW IN FACT

Theren L. Kleck

Witness

OFFICIAL SEAL
MICHAEL JOHN PURDY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-21-2004

LOT 19 IN ORLAND SQUARE VILLAGE, UNIT BEING A RESULDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 15160 SOUTH WINDSOR DRIVE, ORLAND PARK, ILLINOIS 60462

PIN: 27-15-221-002

Property of County Clerk's Office

00743546