UNOFFICIAL COPTIONS 38 001 Page 1 o

2000-09-25 08:53:35

Cook County Recorder

25,58

00743815

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0004312741

Index:

11384

JobNumber: 406_2009

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE TALMAN BANK F.S.B. N/K/A LASALLE BANK FSB holder of a schain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

CURTIS GROSS, SI., AND ELLA M. GROSS

Original Mortgagee:

LASALLE TALMAN EANK, FSB

Original Loan Amount:

\$99,700.00

Property Address:

816N AUSTIN BLVD, OAK FAPA, IL 60302

Date of DOT:

1/27/95

Date Recorded:

2/2/95

Doc. / Inst. No:

95081373

PIN:

16-05-326-030

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE TALMAN BANK F.S.B. N/K/A LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22nd day of August 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE TALMAN BANK F.S.B. N/K/A

LASALLE BANK FSB

Michelle M. Lams

Vice President



SJA

STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 22nd day of August 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE TALMAN BANK F.S.B. N/K/A LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEPLOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Elizabeth F. Brose

Aotary Public
Macomb County Acting in Oakland County

County Clark's Office

y Commission Expires 1/08/2003

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EXHIBIT 'A'

Job #406 2009 Loan #0004312741 Index #11384

THE SOUTH 25 FEET OF LOT 1 (EXCEPT THE WEST 42 FEET THEREOF) IN BLOCK 12 OF JOHN JOHNSON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-229-)30

Opposite of County Clerk's Office