## UNOFFICIAL CO257012 37 001 Page 1 of 2000-09-22 15:44:48

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

0007391102

Index: \_\_\_\_ 7586

JobNumber: 406\_2001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording in c. mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

KEVIN S. BUZARD (NI) ELIZABETH M. NOLAN

Original Mortgagee:

MIDWEST MORTGAGE SERVICES, INC. ALSO KNOWN AS FIRST CHICAGO MORTGAGE

SERVICES

Original Loan Amount:

\$310,000.00

**Property Address:** 

3312 NORTH LAKEWOOD, CHICACO, IL 60657

Date of DOT:

6/30/95

Date Recorded:

11/18/96

Doc. / Inst. No:

96876772

PIN:

TAX ID#: 14-20-322-039-0000

Legal:

See Exhibit 'A' Attached Hereto And By This Reference 1/2 ic A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of August 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mor gag; or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Assorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams

Vice President



## STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 21st day of August 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

Thave the country Clarks. Office IN-WITNESS WHEP COF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



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## **EXHIBIT 'A'**

JOB #: 406-2001

LOAN #: 0007391102

INDEX #: 7586

LOT 29 IN BLOCK 2 IN GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 44 OF THE SOUTHWEST 44 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEP ID AN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS. TAX ID #: 14-20-322-039-0000