AMIC LOAN NO. UN 7345FICIAL COPTY743123

2000-09-22 16:05:51

Cook County Recorder

23.500



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY MELVIN LEE HANDY AND PETTY JEAN HANDY HIS WIFE

TO

RESIDENTIAL FINANCIAL COPP

BEARING DATE OF AUGUST 15, 2986 RECORDED IN BOOK ---,

PAGE ---, ON AUGUST 18, 1986 DOCUMENT 3541196 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF 20,000.00

DOLLARS, AND CERTAIN PROMISES AND OFLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 37 IN BLOCK 2 OF FOOTE'S ADDITION TO AVALON PARK,

BEING A SUBDIVISION OF BLOCKS 127 AND 128 IN CORNELL SECTION

35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL

MERIDIAN IN COOK COUNTY ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON AUGUST 18, 2000

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ALYSON WRIGHT

ASST. VICE PRESIDENT

Patricia Charles

SM196

UNOFFICIAL COPY

DAND DELIVERED IN THE DECIMAL OF 007431

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000472292

STATE OF FLORIDA COUNTY OF DUVAL

8011 S KIMBARK CHICAGO IL 60619 TAX ID NO.

I HEREBY CLRTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTATILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL STAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF AUGUST 18, 2000

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Patricia Charles
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SueAnne Haracourt
MY COMMISSION # CC872218 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE INC.

SM196