NO. 250

POWER OF ATTORNEY

June, 1993

CAUTION: Consult: Dawy in before us oncer letting under this follow. If war unities, in fluding herchalt. And thess, are excluded.

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PRESENTS do es ma	ike, constitute and appo	oint RAUPH C	MUSICANI	
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COOK COUNTY			4291/0026 82 00	2 Page 1 of 3
RECORDER	<u> </u>		2000-09-	25 10:02:1
EUGENE "GENE" MO				
BRIDGEVIEW OFFI	GE O			
iving and granting unto	, KALPIL C Mc	said AT	TORNEY full pov	ver and authority
o do and perform all				
and about the premises,				
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OUNTY OF COOK	\int ss.	1, Joanne	Kogers	
				a notary public
	d for, and residing in		n the State aforesaid	, DO HEREBY
scribe	nally known to me to b d to the foregoing II	e the same person_ nstrument_appeared	_ whose name before me this day	sub-
ackno	wledged thathe	signed, sealed an	d delivered the said	Instrument as
	GIVEN under my han		uses and purposes t	herein set forth. ———— seal,
this		day of AU	gust	
Second Marie	OFFICIAL SEAL"	a Oxon	The O. KER	B OX
Note	OANNE I. ROGERS Try Public, State of Illinois		Notary Public	3 har
	mmission Expires 01/09/03	<u> </u>		

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UNO		ERRING POWER TO		ТО	FROM	Of Attorne

Property or Coot County Clert's Office

UNOFFICIAL COPY0743263 Page 3 of 3

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000458475 CH

STREET ADDRESS: 9221 N. DRAKE UNIT #105N

CITY: SKOKIE COUNTY: COOK COUNTY

TAX NUMBER: 10-14-221-025-1005

LEGAL DESCRIPTION:

UNIT NUMBER 105-"N" IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

THE EAST 292 FRET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR THAT PART TAKEN FOR CHURCH ST AND DRAKE AVENUE);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 24472176, TOGFTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THE LIMITED COMMON ELEMENT DELINEATED AS INDOOR PARKING SPACE NUMBER 21 ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION

LEGALD