SEP 1 4 1970 1111



PERMANENT

00744519

Date Of First Registration JUNE THIRTEENTH (13th),1910

STATE OF LUINOUS) SE COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

> JASPER WINTERS AND DEBORAH WINTERS (Married to each other)
> NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the VILLAGE OF MARKHAM

County of COOK

and State of

ARE the owner s of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.



LOT THREE (Except the North 15 0 feet thereof)-----(3)
The North 15.0 feet of LOT FOUR ------(4)

In Kingston Green, a Resubdivision of the West 124.0 feet of Lots 1, 2, 3, 4, 5 and 6 in Custer and Veen's Subdivision of the South Haif (4) of the Northwest Quarter (4) of the Southwest Quarter (4) of Section 20, Township 70 North, Range 14 East of the Third Principal Meridian, according to Plat of said Y.r. ston Green registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 16, 1968, as Document Number 2426846.

29 - 20 - 304 - 03

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

FIFTEENTH (15th), day of JULY

EMJ 7/15/70

Form No. I

, INCUMBRANCES AND CHARGES ON THE LAND. DOCUMENT NATURE AND TERMS OF DOCUMENT DATE OF REGISTRATION DATE OF DOCUMENT NO. YEAR-MONTH-DAY HOUR SIGNATURE OF REGISTRA FIRST: - TAXES AND SPECIAL ASSESSMENTS DETAILS OF WHICH ARE HEREINAFTER SHOWN: -Subject to building lines and utility easements, as shown on Plat registered as Document Number 2426846; and subject to reservation and grant of easements as set forth in said Plat, to Illinois Bell Telephone Company and Commonwealth Edison Company, and their respective successors and assigns, for the purpose of serving foregoing premises and other property with telephone and electric service; and subject to all rights granted in said Plat. For particulars see Document.
Mortgage from Jasper Winters and Deborah Winters, to
Funded Investments, Inc., a Corporation, to secure their
Note in the principal sum of \$21,500.00, payable as In Duplicate therein stated. For particulars see Document. 2511959 Assignment from Funded Investments, Inc., a Corporation, to The Prudential Insurance Company of America, of Mortgage and Nove registered as Document Number 2511959. For July 15,1970 1:50PM In Duplicate particulers see Document. 2511960 June 30, 1970 July 15,1970 1:50PM 232091-70 General Trac for the year 1969 Subject to Ceneral Taxes levied in the year 1970 Special Associated Warrant Number Cal UDI-District 7 For Repair Work. Confirmed April 1, 1970, Levied on Lots 3 amd 4 for \$.75 each Lot. Payable in 1 annual installment. Mortgagee's Duplica'e Certificate 497360 issued 7/15/70 on Mortgage 2511959 ENTERED IN Hend Eng 4i S 20t Collage Clert's Office DEPT-04 TORR CERT T#001i TRAN 9860 09/25/00 09:06:00 \$7449 \$ TB #-00-744519 COOK COUNTY RECORDER

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