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CITIMORTGAGE, UNC

P.O. BOX 790102

63179-0102 ST. LOUIS, MO CMI ACCOUNT #22142707330859 STEVE CFIDER PREPARED BY:

WHEN RECORDED, RETURN TO: JEFFREY W WALDEN 2139 CORTLAND ST W

CHICAGO IL 606474509

RELEASE OF MORTGAGE BY CORPOPATION:

KNOW ALL MEN BY THESE PRISENTS, THAT CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARF MAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOUR! 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JEFFREY WALDEN AND STACEY WALDEN, AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 12/14/99, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 09204294 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE 14's Office OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-31-314-015 COMMONLY KNOWN AS: 2139 WEST CORTLAND STREET CHICAGO, IL 60647

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22142707530859

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 7/27/2000.

CITIMORTGAGE INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:

PENNY TAYLOR VICE PRESIDENT

STATE OF MISSOURI

)ss

COUNTY OF ST. LOUIS

SEAL SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., ATT(RNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTFUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEREFOR PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 7/27/2000.

TAKISHA A HOWARD

Notary Public - Notary Seal

STATE OF MISSOURI

ST. LOUIS COUNTY

MY COMMISSION EXP. MAY 25,2004

BE FILED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1 3 4

Property of Cook County Clerk's Office

LOT 13 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLST IN BEING A
SUBDIVISION IN THE NORTH SOUTH WEST 4 OF SECTION 31, 00744666 TOWNSHI P 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN# 14-31-314-015

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MEMBER ILLINOIS LAND TITLE ASSOCIATION ◆ AMERICAN LAND TITLE ASSOCIATION

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