

UNOFFICIAL COPY

00744850

Loan #: 998138956

Prepared By:

4292/0023 19 005 Page 1 of 1

2000-09-25 09:52:34

Cook County Recorder 23.50

00 SEP 22 PM 3:48



00744850

When Recorded Mail To:

F.M. MORTGAGE CORPORATION
7250 NORTH CICERO SUITE
LL3
LINCOLNWOOD, ILLINOIS
60712

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



6700838 4/20

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998138956

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2000 executed by SU HEON KIM, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND SUN H. KIM, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF S to F.M. MORTGAGE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 7250 NORTH CICERO SUITE LL3, LINCOLNWOOD, ILLINOIS 60712 and recorded as Document No. 00744849, by the County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
LOT4 IN HERMAN KREFT'S WOODLAND, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 02-34-202-012

P.I.N.: 02-34-202-012

Commonly known as: 1652 SOUTH MEACHAM ROAD, PALATINE, ILLINOIS 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

F.M. MORTGAGE CORPORATION,
CORPORATION

On SEPTEMBER 15, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Tae P. Oh
By: PRESIDENT
Its:

Lisa Y. Kim
Witness:

Notary Public Lisa Y. Kim

My commission Expires:



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