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Recording Requested by
BANK UNITED

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 122517 Loan #: 2298057 BU5 6338015 INV: GINNIE MAE 2298057 00423290CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 12/26/1995, in the amount of \$97802.00, executed by LARRY PRUITT AND SHIRLEY PRUITT, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/02/1996, Instrument #: 96002564 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L21, BLK6, FORD CALUMET TERRACE, A SUBDIV OF NE 1/4 OF SE 1/4 OF SEC 12, T36N, E OF THE 3PM IN COOK CNTY, IL. 1500 MEMORIAL DR CALUMET CITY IL 60409- 2912413032000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 10, 2000.

NEW AMERICA FINANCIAL, INC.

CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 10, 2000 before me, P. RADER, COMM EXP: 07/30/2003

, personally appeared CONNIE BYLSMA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER
P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HF1 TJ 990901-07



1 124

(Above area for Notarial Seal)

Handwritten initials and signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

