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2000-09-25 10:18:42

Cook County Recorder



Recording Requested by BANK UNITED

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 145957 | Jan : 2195535 BU6 6387604 INV: GINNIE MAE 0002195535 507060

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL,
INC., whose address is 205 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current
beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR
FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W 27TU
ST., SCOTTSBLUFF, NE 693(1), all interest under that certain Mortgage,
dated 07/15/1999, in the amount of \$208283.00, executed by THOMAS E. MORALES AND
TRACEY E. MORALES, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and
recorded on 09/22/1999, Instrument #: 99896664 in Book 7878 on Page 0176 of the
records in the office of the County Clerk and Recorder of COOK County, IL, and
which Mortgage covers property described as:
LOT 2 IN ACTIVE REALTY COMPANY'S GUNNISON STREET ADDITION, A SUBDIV OF THE W 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SEC
8, T40N, R13 E OF THE 3PM, IN COOK CNTY, IL. 4950 NORTH MFADE AVENUE CHICAGO IL 60630- 13-321-021
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated September 10, 2000.
WEW AMERICA FINANCIAL, INC.
WEW AMERICA FINANCIAL, INC. CONNIE BYLSMA, VICE PRESIDENT
CÓNNIE BYLSMA, VICE PRESIDENT_
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) On September 10, 2000 before me. P. RADER COMM EXP: 07/30/2003
1
, personally appeared CONNIE BYLSMA, VICE PRESIDENT

, personally appeared CONNIE BYLSMA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HF1 AF 000727-01



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

My Comm. Expires July 30, 2003

(Above area for Notarial Seal)