



Recording Requested by
BANK UNITED

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 145957 Loan#: 2195535 BU6 6387604 INV: GINNIE MAE 0002195535 507060

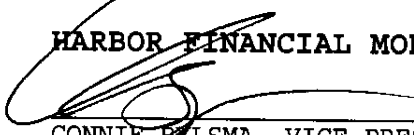
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 07/15/1999, in the amount of \$209,283.00, executed by THOMAS E. MORALES AND TRACEY E. MORALES, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/22/1999, Instrument #: 99896664 in Book 7878 on Page 0176 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 2 IN ACTIVE REALTY COMPANY'S GUNNISON STREET ADDITION, A SUBDIV OF THE W 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SEC 8, T40N, R13 E OF THE 3PM, IN COOK CNTY, IL. 4950 NORTH MEADE AVENUE CHICAGO IL 60630- 13-321-021 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 10, 2000.

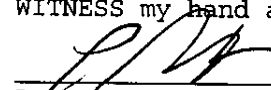
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION



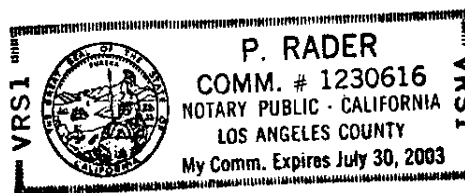
CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 10, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared CONNIE BYLSMA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.



P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HF1 AF 000727-01



54
P
M