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24/0114 97 001 Page 1 of 1
2000-09-25 10:28:14
Cook County Recorder 23.50



Recording Requested by
BANK UNITED

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 148482 Loan#: 1544832 BU3 6337479 INV: GINNIE MAE 496174

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027, all interest under that certain Mortgage, dated 01/25/1999, in the amount of \$104350.00, executed by JODIE B. MACKEY AND BARBARA J. MACKEY, HUSBAND AND WIFE, Grantor, to HARBOR FINANCIAL MORTGAGE CORPORATION, and recorded on 02/04/1999, Instrument #: 99120496 in Book 9497 on Page 0160 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 27 IN BLK 20 IN CALUMET CITY SECOND ADDITION, BEING A SUBDIV OF THE NW 1/4 OF THE NW 1/4 OF SEC 7, T36N, R15E OF THE 3PM, IN COOK CNTY, IL 328 MUSKEGON AVE CALUMET CITY IL 60409- 30 07 111 019
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 10, 2000.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

[Signature]

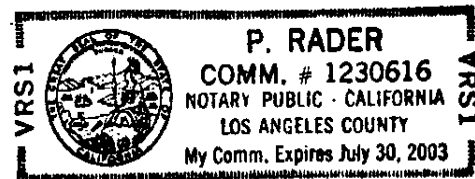
CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 10, 2000 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared CONNIE BYLSMA, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

[Signature]

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HF2 AF 000808-03



(Above area for Notarial Seal)

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5/1
MM

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Property of Cook County Clerk's Office

RECORDED
INDEXED
MAY 11 1981
CLERK OF COOK COUNTY
JANUARY 30 1981
1281

