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Cook County Recorder

23.50



Recording Requested by BANK UNITED

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 149484 Loar #: 2925493 BU5 6338499 INV: GINNIE MAE 2925493 856763

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE <u>69</u>361 _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to BANK UNITED whose address is 3200 SW FWY #2600, HOUSTON, TX 77027 _____, all interest under that certain Mortgage, dated 03/31/1997, in the amount of \$70550.00, executed by KEVIN E. LADD, A SINGLE PERSON AND JOHN L. FINLON, A SINGLE WOMAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/09/1997, Instrument #: 97-328039 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described &s. SEE ATTACHMENT A 1150 RANDVILLE RD PALATINE IL 600//- 02-12-100-023-1039 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and al tight accrued or to accrue under said Mortgage.

Dated September 10, 2000.

HARBOR EXNANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

CONNIE BYLSMA, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On September 10, 2000 before me, P. RADER, COMM EXP: 07/30/2003 , personally appeared **CONNIE BYLSMA**, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

P. KADER, COMM EXP: 07/30/2003

Notary Public

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