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23/0017 21 001 Page 1 of 3
2000-09-25 09:05:32
Cook County Recorder 25.50



Return to: NC99NC4
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000289373

BC 2102364

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated July 22, 1999, made and executed by
CATONAS J. JONES, A SINGLE MAN, AS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*FIRSTAR BANK MILWAUKEE, N.A., AS TRUSTEE UNDER
SALOMON BROTHER MORTGAGE SECURITIES VII MORTGAGE
PASS-THROUGH CERTIFICATES SERIES 1999-NC4

Parcel ID #: 25-29-323-052
Property Address: 12628 SOUTH BISHOP STREET, CALUMET PARK, ILLINOIS 60827
such Mortgage having been given to secure payment of Sixty-Three Thousand, Seven Hundred Fifty and
No/100 (\$ 63,750.00)

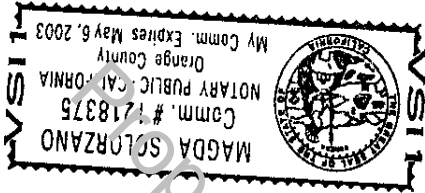
Recording Date: 8-4-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99738359) of the Records of COOK County, P3
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. 5-
m7
ghe

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

NMP-1163B (9605)

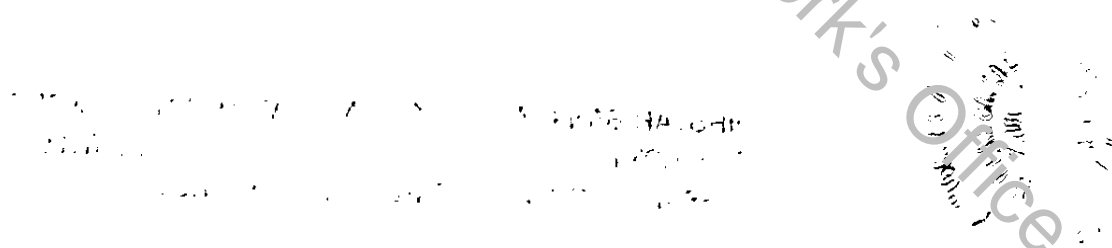
NMP-995(1L) (9608)

Magda Solorzano

WITNESS my hand and official seal.

executed the instrument. and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and proved to me on (or personally known to me (or proved to me on

State of California
County of ORANGE
On July 28, 1999
Gina Gonzales
, before me Magda Solorzano
, personally appeared



Seal:

Witness

Witness

Witness

[Signature]

By: *[Signature]*
A.V.P./Shipping Manager
Gina Gonzales
(Signature)
(Assignor)
NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
July 28, 1999

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Page 3 of 3

THE NORTH 12 FEET OF LOT 29 AND ALL OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 24-1/2 FEET THEREOF) IN BLOCK 7 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office