

RECORD AND RETURN TO:
HomeSide Lending, Inc.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

UNOFFICIAL COPY

For Recorder's Use Only

HSL # 9634290
TAX ID # 17-06-414-008

00744158

6239/0031 21 001 Page 1 of 2
2000-09-25 09:18:55
Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT HOMESIDE LENDING, INC., a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto IAN FEINERMAN, AN UNMARRIED MAN & HEIDI CARLSON, AN UNMARRIED WOMAN, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the MARCH 30, 2000 AD, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records, on page , as Document No. 00369688, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
SEE ATTACHED

IN TESTIMONY WHEREOF, The said HOMESIDE LENDING, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, this September 11, 2000

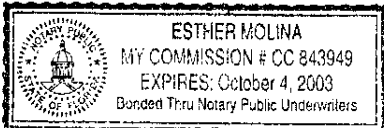
By: *Carla D. Lang*
Carla D. Lang, Vice President

Attested: *Kay Barrington*
Kay Barrington, Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CARLA D. LANG and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of HOMESIDE LENDING, INC. the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this September 11, 2000.



Esther Molina
Notary Public in and for the County and State aforesaid

THIS INSTRUMENT WAS PREPARED BY ESTHER MOLINA, AGENT FOR HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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P-2
5-
M-7
9/11

I hereby certify this is true & correct copy.

When Recorded Mail To:

Homeside Lending, Inc.
7301 Baymeadows Way
Jacksonville, Florida 32256

[Space Above This Line For Recording Data]

MORTGAGE

Loan Number 9634290

THIS MORTGAGE ("Security Instrument") is given on MARCH 30, 2000. The mortgagor is IAN FEINERMAN, AN UNMARRIED MAN and HEIDI CARLSON, AN UNMARRIED WOMAN ("Borrower"). This Security Instrument is given to HOMESIDE LENDING, INC. which is organized and existing under the laws of FLORIDA, and whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED EIGHTY-SEVEN THOUSAND FOUR HUNDRED FIFTY AND 00/100ths Dollars (U.S.\$187,450.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2030. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: UNIT 2 IN THE 1041 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN ALVIN N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 OF COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09208474, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 & S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09208474.

which has the address of 1041 NORTH WINCHESTER AVENUE, UNIT NO. 2, CHICAGO, Illinois 60622 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

Handwritten signature or initials.