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Cook County Recorder

23, 50



OF

MINIMARY PUB

FULL RELEASE DEED

LOAN NO.: 715940-3

Old LOAN NUMBEP., 25-466021-1

PIN #: 25-31-366-005

KNOWN ALL MEN BY THESF PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAP, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAYM UNTO:

MANUEL A. HERNANDEZ AND SOCORIO HERNANDEZ

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 2, 1995, RECORDED ON JUNE 21, 1995, IN "THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #95398126, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILE'SES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, 1.5.6. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 31ST DAY OF AUGUST, 2000.

ATTEST:

ANGEZLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA

CHARTER ONE BAN', FS.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTER SO SOLVINGS BANK

MICHAEL J. STANK

AUTHORIZED SIGNER

COUNTY OF HENRICO

ON THIS 31ST DAY OF AUGUST, 2000, PERSONALLY APPEARED MICHAEL J. STANK AND ANGELLA M. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., ANI

WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS MICHAEL J. STANK AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORPA

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

SURITA RAY, NOTARY PUBLIC COMMISSION EXPIRES: 8/31/201

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 138 IN ORIGINAL TOWN OF PORTLAND, NOW CALLED BLUE ISLAND, IN SECTIONS 31 AND 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office