



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 49949 Loan#: 7482547 HOMESIDE1 19447683 INV: FANNIE MAE 1668666699 00443355CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, all interest under that certain Mortgage, dated 08/31/1998, in the amount of \$136800.00, executed by ALBERT Z. TEHRANI AND VALA TEHRANI AND HANIBAL TEHRANI, IN JOINT TENANCY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/13/1998, Instrument #: 98915904 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 132 IN WILLIAM H. BRITIGAN BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2706 W BERWYN AVENUE CHICAGO IL 60625 13-12-222-038
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

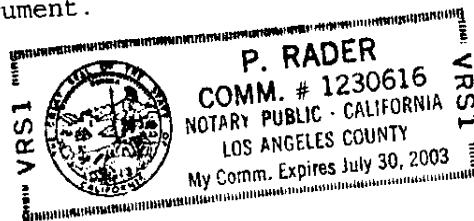
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HB1 CM 990402-01



(Above area for Notarial Seal)

SHAWN