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Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 91205 Glendale, CP,

This Space for Recorders Use only

CRS #: 50687 Loan#: 6060024 HOMESIDE1 14607410 INV: FANNIE MAE 1668850580 00443414CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, ____, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 ____, all interest under that certain Mortgage, dated 09/30/1998, in the amount of \$134300.00, executed by BRYAN REYNOLDS AND LAURA REYNOLDS, HIS WIFE, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/07/1998, Instrument #: 98900444 in Book 2194 on Page 186 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 177 IN SOUTHTOWN, A RESD OF L 1 TO 9, 16 TO 24, IN BLK 1, 1 TO 19, 16 TO 24 IN BLK 2; L 1 TO 32 IN BLK 3; L 1 TO 28 IN BLK 4; L 5 TO 28 IN BLK 5; L 1 TO 32 IN BLK 6; L 7 10 19 IN BLK 7 & L 7 TO 19 IN BLK 8 IN FIREMAN INSURANCE COMPANY'S ADD TO MORGAN PARK IN THE SE 1/4 OF THE ST 1/4 OF SEC 13, TS 37 N, R 13, E OF THE 3PM, IN COOK CNTY, IL. 2520 WEST 110TH PLACE CHICAGO IL 60655- 24-13-428-J25 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

1		1hr	1	
DEBRA	SPARKS,	SECRETARY_		
STATE	OF CALI	FORNIA)
COUNTY	OF LOS	ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared <u>DEBRA SPARKS</u>, <u>SECRETARY</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 LMT 990408-01

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA O LOS ANGELES COUNTY My Comm. Expires July 30, 2003 💈

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205

