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02/27/001 27 001 Page 1 of 1
2000-09-25 08:37:56
Cook County Recorder 23.50



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 50865 Loan#: 7491806 HOMESIDE1 19458066 INV: FANNIE MAE 1668867009 00443410CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 09/22/1998, in the amount of \$135750.00, executed by **PATRICIA LEE MESCHI, DIVORCED NOT REMARRIED**, Grantor to **NEW AMERICA FINANCIAL, INC.**, and recorded on 10/01/1998, Instrument #: 98882917 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

THE E 50 ' OF L 12 IN H.O. STONE AND COMPANY'S ADD TO FIVE SIDE ACRES, BEING A SD OF THE SE 1/4 OF THE SE 1/4 OF SEC 2, TS 38 N, R 12, E OF THE 3PM, IN COOK CNTY, IL. 2112 W 45TH PLACE LYONS IL 60534- 18-02-412-014 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

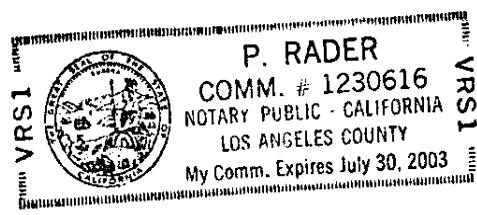
NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HB1 LMT 990405-04



(Above area for Notarial Seal)

5/15/00
mm