Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA,

This Space for Recorders Use only

CRS #: 50865 Loan #: 7491806 HOMESIDE1 19458066 INV: FANNIE MAE 1668867009 00443410CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256 ____, all interest under that certain Mortgage, dated 09/22/1998, in the amount of \$135750.00, executed by PATRICIA LEE MESCHI, DIVORCED NOT REMARRIED, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/01/1998, Instrument #: 98882917 : Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE E 50 OF L 12 IN H.O. STONE AND COMPANY'S ADD TO RIVERSIDE ACRES, BEING A SD OF THE SE 1/4 OF THE SE 1/4 OF SEC 2, TS 38 N, R 12, E OF THE 3PM, IN COOK CNTY, IL. 8112 1/45TH PLACE LYONS IL 60534- 18-02-412-014 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBKA SPARKS, SECRETARI_	$O_{\mathcal{L}}$
STATE OF <u>CALIFORNIA</u>) COUNTY OF <u>LOS ANGELES</u>)	
On 1 December, 1999 before me, <u>P. RADER, Corpersonally</u> appeared <u>DEBRA SPARKS</u> , <u>SECRETAR</u> known to me (or proved to me on the basis of person(s) whose name is subscribed to the state that he/she/they executed the same in his/by his signature(s) on the instrument the public which the person(s) acted, executed the instrument of the person	y
which the person(s) acted, executed the in-	

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 LMT 990405-04

P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 🕜 LOS ANGELES COUNTY My Comm. Expires July 30, 2003

(Above area for Notarial Seal)