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2000-09-25 08:41:50  
Cook County Recorder 23.50



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA 91205

This Space for Recordors Use only

CRS #: 62744 Loan#: 6021372 HOMESIDE1 11974924 INV: FANNIE MAE 1668855069 00443407CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, all interest under that certain Mortgage, dated 09/30/1998, in the amount of \$123000.00, executed by DAVID ESPARZA, A MARRIED MAN, AND ANTONIA ESPARZA, HIS WIFE, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/08/1998, Instrument #: 98902997 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 54 IN DICKSON AND ECHOLS SUBDIVISION OF BLOCK 12 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1252 N BOSWORTH CHICAGO IL 60622- 17-05-115-061 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

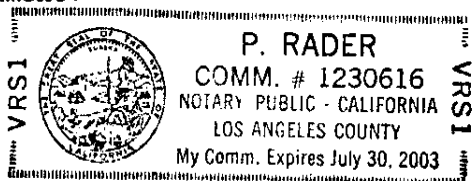
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.HB1 CM 990412-01



(Above area for Notarial Seal)

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