



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA 91205

This Space for Recordors Use only

CRS #: 63287 Loan#: 6121438 HOMESIDE1 18309212 INV: FANNIE MAE 1668885031 00443430CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, all interest under that certain Mortgage, dated 10/09/1998, in the amount of \$50000.00, executed by PEDRO AQUINO AND EVA AQUINO, HUSBAND AND WIFE IN JOINT TENANCY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/20/1998, Instrument #: 98937771 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
THE SOUTH 1/2 OF LOT 27 AND THE NORTH 3/4 OF LOT 28 IN BLOCK 1 IN THE SUBDIVISION OF LOT 1 IN THE COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 2705N TROY AVENUE CHICAGO IL 60600-13-25-301-018 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

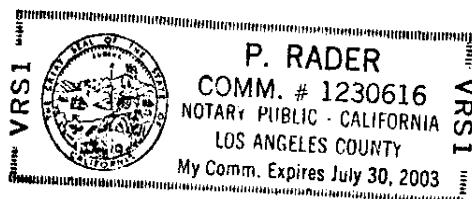
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.HB1 OA 990416-20



(Above area for Notarial Seal)

SH  
PI  
S  
MAY