



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES, inc.  
900 E. Palmer Ave. #8  
Glendale, CA, 91205

This Space for Recordors Use only

CRS #: 63629 Loc# 7472715 HOMESIDE1 19411743 INV: FANNIE MAE 1668606687 00440955CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSDBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSDBLUFF, NE 69361, all interest under that certain Mortgage, dated 08/25/1998, in the amount of \$66000.00, executed by **MARGARET A. BYRNE, DIVORCED AND NOT SINCE REMARRIED**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 09/02/1998, Instrument #: 98785071 in Book 9706 on Page 0083 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

LOTS 1, 2, 3 AND 4 (EXCEPT THE SOUTH 105.34 FEET THEREOF) N BLOCK 30 IN GROSSDALE, BEING A SUB. IN THE SE 1/4 SECT. 34, TWN 39 N, RANGE 12, E 3RD PM, IN COOK COUNTY, IL 3812S FOREST AVENUE BROOKFIELD IL 60513-15-34-432-030

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

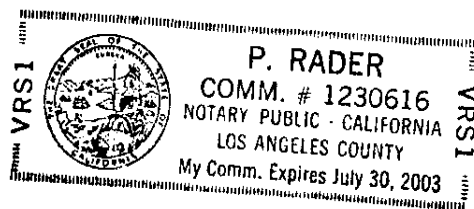
**NEW AMERICA FINANCIAL, INC.**

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003  
Notary Public  
1-IL-ASN.HB1 MB 990415-02



(Above area for Notarial Seal)