UNOFFICIAL COSTO 744268

2080-09-25 08:45:07

Cook County Recorder



_, current

Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

This Space for Recorders Use only

CRS #: 63721 | Jan#: 7490741 HOMESIDE1 19455053 INV: FANNIE MAE 1668897264 00443435CD

INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL,

beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR
FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH
ST., SCOTTSBLUFF, NE 69351 , all interest under that certain Mortgage,
dated 10/06/1998, in the amount of \$180000.00, executed by LESTER L. CHAPPELL AND
CELESTE E. CHAPPELL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Grantor, to NEW
AMERICA FINANCIAL, INC., and recorded on 10/14/1998, Instrument #: 98917237 in
Book on Page of the records in the office of the County Clerk and Recorder of
COOK County, IL, and which Mortgage covers property described as:
LOT 30 IN BLK 12 IN WESTBURY UNIT NO. 4, BEING A RESUBTIVINSION OF ALL THOSE LOTS AND STREETS VACATED ACCORDING TO
DOC. NO. 22650177, LYING S OF FREEMAN RD, IN HOWIE IN THE HILLS UNIT 3, A SUBDIVISION IN THE S 1/2 OF SECTION 19,
TWNSHP 42 N, RANGE 10 E OF THE THIRD PRINCIPAL MERIDIAN, N 200K CTY, IL 4092 W VICTORIA DRIVE HOFFMAN ESTATES IL
60195- 02-19-426-017
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Dated 1 December, 1999. NEW AMERICA FINANCIAL, INC. DEBRA SPARKS, SECRETARY STATE OF CALIFORNIA COUNTY OF LOS ANGELES)
NEW AMERICA FINANCIAL, INC.
a g
DEBRA SPARKS, SECRETARY_
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
On 1 December 1000 hefers we D. DEDER GOME EVD. 05/20/0002
On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003
personally appeared <u>DEBRA SPARKS</u> , <u>SECRETARY</u> , personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that
by his signature(s) on the instrument the person(s), or the entity upon behalf of
by his signacure(s) on the instrument the person(s), or the entity upon benall of

P. RADER, COMM EXP: 07/30/2003_

WITNESS my hand and official Seal.

which the person(s) acted, executed the instrument.

Notary Public

1-IL-ASN.HB1 MM 990416-1

P. RADER
COMM. # 1230616
NOTARY PUBLIC - CALIFORNIA LGS ANGELES COUNTY
My Comm. Expires July 30, 2003

(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205