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2000-09-25 08:45:44

Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 64037 | 02-7#. 7399025 | HOMESIDE1 19267498 INV: FANNIE MAE 1668664807 00440968CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B( THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, bereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, , all interest under that certain Mortgage dated 09/03/1998, in the amount of \$78400.00, executed by WILLIAM L. WILSON JR \_\_\_\_\_, all interest under that certain Mortgage, MARRIED TO SHEREE J. WILSON, Crantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/14/1998, Instrument #: 98817031 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 90 IN HALEY AND SULLIVAN'S 1ST ADDIT TO LONGWOOD M'NOR, A SUBDIV OF PART OFBLK 2 IN HILLARD AND DOBBIN 1ST ADDIT TO WASHINGTON HEIGHTS, SUBDIV IN E 1/2 OF NE 1/4 OF SEC 7, AND NW 1/4 OF SEC 8, TWP 37 N, R 14, E OF 3PM IN COOK CO , IL 1301 W 98TH STREET CHICAGO IL 60600- 25 08 114-018 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Clark's Offic

Dated 1 December, 1999.

NEW AMERICA FINANCIAL, INC.

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003 personally appeared <u>DEBRA SPARKS, SECRETARY</u> known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER', COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 JT 990416-22



P. RADER COMM. # 1230616 NOTARY PUBLIC - CALIFORNIA 60 LOS ANGELES COUNTY My Comm. Expires July 30, 2003