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## UNOFFICIAL CO: 57.0038 27 001 Page 1 of

2000-09-25 08:48:57

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA 91205

This Space for Recorders Use only

CRS #: 100366 Log #: 6350292 NATIONS1 2004691123 INV: FREDDIE MAC 00485177CD

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THUSE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COPPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to NY. FLONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 205 PARK CLUP L. J., BUFFALO, NY 14231 \_, all interest under that certain Mortgage, dated 01/05/1999, in the amount of \$73600.00, executed by FRED J. POSKONKA, A SINGLE MAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/18/1999, Irstrument #: 99479735 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property describe as: IN L 3 IN BLK 2 IN SUBDIV BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THAT PART OF THE W 1/2 OF THE SEC 31, IN TS 37 N, R 15, E OF THE 3PM. 13406 SOUTH BRANDON AVE CHICAGO IL 60633- 26-31-402-026-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COPPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On 1 December, 1999 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>DEBRA SPARKS</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 LMT 990701-02



P. RADER
COMM. # 1230616
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

(Above area for Notarial Seal)

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