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Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES, inc. 900 E. Palmer Ave. #8 Glendale, CA, 91205

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CRS #: 122216 Log #: 6277941 NATIONS1 2004660326 INV: FREDDIE MAC 00486012CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THUSE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS COPPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to NITIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 205 PARK CLUP L.J., BUFFALO, NY 14231 , all interest under that certain Mortgage, dated 01/20/1999, in the amount of \$72000.00, executed by HENRY BRISBY JR. ANI PERNICE BRISBY, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/22/1999, Instrument #: 99071656 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 39-40 B 3 SUBD W 1/2 B 2, 3, 6, 7, & 10 IN HILLIARD & DODDIN'S RESUBD OF B 1 & 2 1ST ADD WASHINGTON HTS N WASHINGTON HTS BRANCH RR E 1/2 OF NW 1/4 SEC 8 TNSP 37N R 1/2 3RD PM COOK CTY, IL IL together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY_

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, <u>P. RADER, COMM EXP: 07/30/2003</u>, personally appeared <u>DEBRA SPARKS</u>, <u>SECRETARY</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003

Notary Public

1-IL-ASN.HB1 CM 990827-01



(Above area for Notarial Seal) DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, inc., 900 E. Palmer Ave. No. 8, GLENDALE, CA 91205

Sol Sand