



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA 91205

This Space for Recorders Use only

CRS #: 144025 Loan #: 1017367 MATRIX1 0705124 INV: FANNIE MAE 1655295408 50275

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 01/30/1990, in the amount of \$62000.00, executed by LORYNE MAHAN, Grantor, to THE FIRST CHICAGO BANK OF OAK PARK, and recorded on 01/30/1990, Instrument #: 90-047544 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 200 IN MADISON ST WESTCHESTER "L" SUBDIV IN THE NW 1/4 OF THE NW 1/4 OF SEC 16, TWP 39 N, RANGE 12, E OF THE 3RD P.M., IN COOK COUNTY, IL. 912 S MARSHALL AVENUE BELLWOOD IL 60104- 15161070420000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

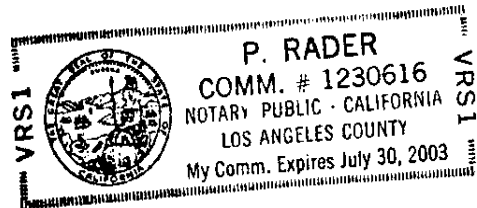
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

DEBRA SPARKS, SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.

P. RADER, COMM EXP: 07/30/2003
Notary Public
1-IL-ASN.HB1 TJ 000412-01



(Above area for Notarial Seal)

SV
2/5/00
MM