

UNOFFICIAL COPY 00744388

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

6236/0011 52 001 Page 1 of 2
2000-09-25 08:57:44
Cook County Recorder 23.50



PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM A JOHNSTON AND KATHERINE L JOHNSTON, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of AUGUST, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 93689697, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A" together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. #27-24-206-010

COMMONLY KNOWN AS:7451 W 161ST ST, TINLEY PARK, IL. 60477

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 04 day of SEPTEMBER, 1998.

COLE TAYLOR BANK

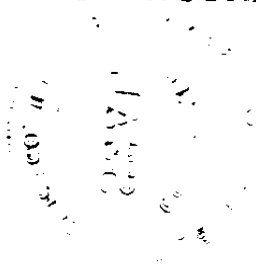
By: [Signature] DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: [Signature] J. B. VINSON, VICE PRESIDENT

Handwritten notes: 57, P2, m, YH

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

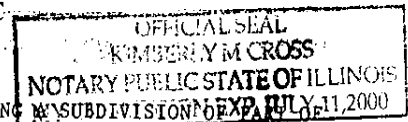
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 04 day of SEPTEMBER, 1998.

Kimberly M. Cross

NOTARY PUBLIC



WHEN RECORDED MAIL TO:

WILLIAM AND KATHERIN JOHNSTON

LOT 136 IN BREMEN TOWNE ESTATES NO. 2, BEING THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 27 24 206 010

LOT 136 IN BREMEN TOWNE ESTATES NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1-4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

Pin# 27 24 206 010

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