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RELEASE DEED Illinois Statutory

6245/0175 07 001 Page 1 of 2000-09-25 12:40:50 Cook County Recorder



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Iresents, The AURORA NATIONAL BANK of the County of KANE of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto ALESTA FRANKLIN, SINGLE NEVER MARRIED of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of DECEMBER A.D., 1997 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JANUARY 5, 1998 as Document No. 98003630 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of Intimols, as follows to wit:

LOT 20 (EXCEPT THE WEST 7 FEET THEREOF) IN BLUCK 8 IN SOUTH KENWOOD, A SUBDIVISION OF BLOCKS 2, 7 AND 8 IN CLARK'S SUBDIVISION OF THE LAST & OF THE NORTHWEST & WITH PART OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NOLTHEAST & OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 20-25-208-025. Address: 2030 F 73RD ST CHICAGO IL 60634 Dated this 16TH day of JUNE, 2000

Loan Servicing Officer

S1505841I

UNOFFICIAL COPY

STATE OF ILLINOIS

County of Cook

| County of Cook | | | |
|--|--|--|--------------------------------|
| I, the undersigned, a Notary Public in a Sandy Johnson | | | personally known to me to be |
| the same person whose name subscrib and acknowledged that they signed, se uses and purposes therein set forth. | ed to the foregoing ealed and delivered t | instrument, appeared the instrument as a fr | ree and voluntary act, for the |
| Given under my hand and notarial sea | al, this | _day of JUne | |
| | g . J/X | Notary P | ublic |
| My commission expires on | <u> 1735</u> . | 20 | |
| "OFFICIAL SEAL" | 3 | | |

COOK COUNTY
Notary Public, State of Illinois
My Commission Expires 9/25/2003

SHARI HOOTON

IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER:

GREATBANC LOAN OPERATIONS 25 EAST 16TH STREET CHICAGO HEIGHTS IL 60411

> Mail to: Valee Salone 737 E. 93rd St. Chicago, IL 60619

MAIL TO:

SAS

120 W Madison St.

Chicaso, Th. 60602

BOX 97

EASE DEED

NOIS STATUTORY