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-After recording. Please mail to:

LIFE BANK 4973195

10540 MAGNOLIA AVE, STE. B.

'RIVERSIDE, CA 92505

ATTN: DOCUMENT CONTROL

6249/0040 02 001 Page 1 of 2 2000-09-25 10:50:25 Cook County Recorder 23.50



CORPORATE ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LIFE BANK, 10540 MAGNOLIA AVE #B, RIVERSIDE CA 92505

(Assignee)

01-630167-17/4973195

without recourse except as otherwise agreed separately in writing, all of the rights, title and interest in and to that cortain Real-Estate-Mortgage or Deed of Trust dated 01/12/98, executed by LOTTIE S. DUNCAN -- (Borrower) to MIDWEST AMERICA FINANCIAL (Lender), which Mortgage or Deed of Trust was recorded in Volume and/or Instrument 97983605 Page -- , COOK County Official Records State of ILL-INOIS, and encumbering the real estate-more particularly described in said Mortgage or Deed.

Together with the note(s) or retail installment sales contract(s) or other contract(s) therein described or referenced, the norey due and to become due thereon (including principal, interest, late fees. And all other charges and amounts), and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

In Witness Whereof, the undersigned has exeruted this Assignment as of the 05/26/98, to be effective 01/12/98

Signed and Acknowledged in the Presence of:

F'rs plus Financial, Inc.

y: Dunis ()

BRENDA BUSH
Authorized Officer

SHARON ROGERS

STATE OF Texas COUNTY OF Dallas) ss:

BEFORE ME, a notary public in and for said county and state, personally appeared the above named FirstPlus Financial, Inc., by <u>BRENDA BUSH</u>, its <u>Authorized Officer</u>, who acknowledged that he did sign the foregoing instrument for and on behalf of such Corporation, by authority of its Board of Directors, and that the same is the free act and deed of said Corporation and the free act and deed of his personally and as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seat at <u>Dallas</u>, Texas this 05/26/98.

JAMES C. WEATHERS
Notary Public, State of Texas
My Commission Exp. 02-12-2002

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Orcook County Clark's Office

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Legal Description:

THE SOUTH 36 FEET OF THE NORTH 60 FEET OF LOT 8, IN BLOCK 11 IN STANNARD'S SECOND ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 1!, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.