

# UNOFFICIAL COPY

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2000-09-25 12:07:19  
Cook County Recorder 25.00



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**NOTICE: THIS DOCUMENT SHOULD BE RECORDED!**

## Parkway Bank And Trust Company

4800 N. Harlem Avenue Harwood Heights, Illinois 60706

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-2679

## PARTIAL RELEASE OF MORTGAGE

Loan # 89087 N10

Borrower: **CAMPBELL DEVELOPMENT**

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Campbell Development L.L.C., whose address is 7458 N Harlem Ave, Chicago, IL 60631 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 15, 1999 and recorded as Document Number(s) 99600283 & 99600284 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

**LEGAL DESCRIPTION:**

**SEE ATTACHED**

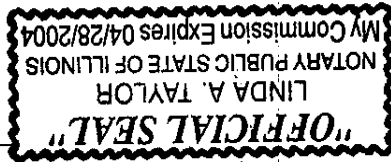
P.I.N: 03-30-419-039-0000, 03-30-419-046-0000, 03-30-419-047-0000, 03-29-340-001-0000, 03-29-340-011-0000, 03-29-340-018-0000, 03-29-340-017-0000, 03-29-340-013-0000, 03-29-340-014-0000, 03-29-340-006-0000, 03-29-340-016-0000.

C/K/A: 200 W Campbell Street, Arlington Heights, IL 60005

NO Abstract  
7878395 ZMP  
10F3

**BOX 333-CTI**

228



This instrument was prepared by  
Sandy Auriemma  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

MAIL TO:  
43745700

NOTARY PUBLIC

*Linda A. Taylor*

GIVEN under my hand and Notary seal September 18, 2000.

I, the undersigned, a Notary public for said County, in the State aforeaid, do certify that Marianne L. Wagener, Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

STATE OF ILLINOIS  
(ss. COUNTY OF COOK )

ACKNOWLEDGMENT

Attest:

*David F. Hyde III*  
David F. Hyde III, Assistant Vice President

By:

*Marianne L. Wagener*  
Marianne L. Wagener, Vice President

PARKWAY BANK AND TRUST COMPANY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed September 18, 2000.



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## LEGAL DESCRIPTION:

UNIT NUMBERS 509 IN THE CAMPBELL COURTE AT VILLAGE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND THE NORTH 1/2 OF THE SOUTHEAST-1/4 OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED - AS DOCUMENT NUMBER - , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE (S) NUMBER - AND STORAGE SPACE(S) NUMBER - , AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND THE SURVEY ATTACHED THERETO, RECORDED AS DOCUMENT - .