

FMG #: 0058279496
NAME: SIMONE KAMISH
P/O DATE: 08/28/2000

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00745938

6253/0011 89 001 Page 1 of 3
2000-09-25 10:30:21
Cook County Recorder 25.50



00745938

AFTER RECORDING, FORWARD TO:

~~MERCURY TITLE COMPANY, L.L.C.~~
~~8160 N CICERO AVE~~
~~SUITE 100~~
~~CHICAGO, IL 60646-~~

Phil Rosenthal
3700 W Devon #E
Brookwood
#00712

THIS INSTRUMENT PREPARED BY:
YELENA TATINTSEVA
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 10-33-230-039 VOL. 128

RELEASE OF MORTGAGE

2028102 mrc

THIS CERTIFIES that a certain mortgage executed by

SIMONE KAMISH, MARRIED TO DAVID S & DANIELLA ZIPPERSHTEIN, MARRIED TO *

to COLE TAYLOR BANK

dated April 27th, 1998, and recorded on 06/19/1998 in Mortgage Record

 , page , and or Instrument # 98525271 *4*, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

assigned

* RUBEN ZIPPERSHTIEN.
SEE ATTACHED LEGAL DESCRIPTION.

98915620

3m

4935 W FARWELL
SKOKIE, IL 60077

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 30th day of August, 2000.

FLEET MORTGAGE CORP.



By *Dan Gitzlaff*
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0058279496
NAME: SIMONE KAMISH
P/O DATE: 08/28/2000

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August
2000, personally appeared DAN GITZLAFF the
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
PAUL KOPCZYNSKI

PAUL KOPCZYNSKI
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES MAY 19, 2002

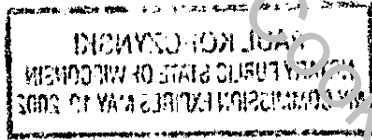
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MERS MIN: _____

MERS Phone: _____

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LOT 83 (EXCEPT THE EAST 15 FEET THEREOF) AND THE EAST 24 FEET OF LOT 84 IN KRENN AND DATO'S PRATT-MORSE SUBDIVISION, BEING A SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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