

UNOFFICIAL COPY 00745985

6253/0058 89 001 Page 1 of 2  
2000-09-25 11:14:35  
Cook County Recorder 23.50

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



*2028452 mtr*

FIRST EAGLE NATIONAL BANK

Release of Mortgage

The First Eagle National Bank, a national banking association ("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL 60103 certifies that the Mortgage executed by JOHN VARGO AND GABRIELLE ANN VARGO, whose address is 808 S. KENILWORTH, OAK PARK, IL 60193 to Mortgagee, on FEBRUARY 3, 2000 and recorded on FEBRUARY 4, 2000 in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. 00091143, COOK County Records, is satisfied and released. [If the following is left blank, then it is not applicable]

The Assignment of Real Estate Lease and Rentals executed by the Mortgagor, dated FEBRUARY 3, 2000 and recorded on FEBRUARY 4, 2000 in Book \_\_\_\_\_ Page \_\_\_\_\_, as document No. 00091144, COOK County Records and the Subordination of Real Estate Lease executed by \_\_\_\_\_ dated \_\_\_\_\_, 19\_\_\_\_ and recorded on \_\_\_\_\_, 19\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_ as document No. \_\_\_\_\_, \_\_\_\_\_ County Records is/are also released only to the extent they cover the above described real property.

The Mortgage covers real property in the \_\_\_\_\_ State \_\_\_\_\_ of \_\_\_\_\_ Illinois \_\_\_\_\_, COOK County, Illinois described as:

- LOT 22 IN BLOCK 18 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2019 W. MOFFAT, CHICAGO, IL 60647. The Real Property tax identification number is 14-31-317-021.

Executed on 9/11, 2000

First Eagle National Bank

By: [Signature]  
Its: [Signature]

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

STATE OF ILLINOIS

County of DUPAGE

The foregoing instrument was acknowledged before me on 9/11/00 by Mark Spahn, EVP of First Eagle National Bank, a national banking association, on behalf of the association.

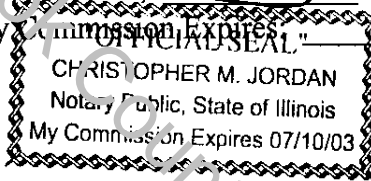
This instrument was prepared by:

*Mail to!*

First Eagle National Bank  
1040 W. Lake St.  
Hanover Park, IL 60103

*MAIL TO*  
*[Signature]*

Notary Public, \_\_\_\_\_ County, Illinois  
My Commission Expires \_\_\_\_\_



WHEN RECORDED RETURN TO:

County Clerk's Office