## SAS-A DIVISION OF INTERCOUNTY SISS 8376 Q 247

## UNOFFICIAL CO202746460

2000-09-25 11:47:06

Cook County Recorder

25.50

## SPECIAL WARRANTY DEED

(Bank to Individual)
(Illinois)



**THIS** 16 AGREEMENT. made this day , 2000, between OCWEN FEDERAL BANK FSB a Federal Savings Bank created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Carmel Lacey d/b/a/ icDonald/Lacey investment Services (Address of Grantee) party of the second part, WITTIFSSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents ares REMISE. RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK County and State of Illinois known and described as follows, to wit:

LOT 13 IN BLOCK 6 IN SHEPARD'S MICHIGAN AVENUE NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

## **UNOFFICIAL COPY**

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DEFEND as to matters of title.

Permanent Real Estate Numbers: 29-11-210-013

Address of the Real Estate: 14767 SHEPARD, DOLTON IL 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year first above written.

OCWEN FEDERAL BANK FSB

Vice President

Attest:

By

Donna I. McP ek, Assistant Secretary

This instrument was prepared by Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

5939 VILLAGE CLERK

Sound Clark's Office VILLAGE OF DOLTON \
WATER / REAL PROPERTY TRANS 5940

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