

Loan #: 5863257  
Prepared By:

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2000-09-25 14:00:30  
Cook County Recorder 23.00



1177329 3/3

When Recorded Mail To:  
SOUTH HOLLAND MTG., LLC  
360-23 W. SCHICK RD.,  
PMB# 198  
BLOOMINGDALE, ILLINOIS  
60108

Property of Cook County Clerk's Office  
BOX 370

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 5863257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 2000 executed by LINDA S. BURCH A SINGLE PERSON

00746496

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 25 IN RIDGEBROOK EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 33-05-319-007

P.I.N.: 33-05-319-007  
Commonly known as: 3462 193RD STREET, LANSING, ILLINOIS 60438  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

*Edward Miles*

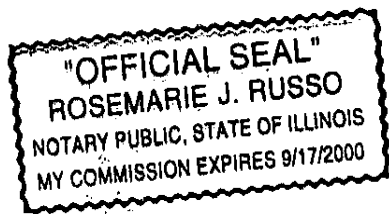
By: J. EDWARD MILES  
Its: MANAGER

On SEPTEMBER 14, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Rosemarie J. Russo*  
Cook County,

My commission Expires: 9/17/00

Witness:



ATGF, INC

