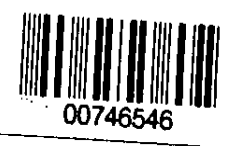


UNOFFICIAL COPY 00746546

Prepared By:

6231/0123 45 001 Page 1 of 3
2000-09-25 11:47:10
Cook County Recorder 25.00

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6103263

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 2000
executed by JOHN MICHAEL RICKHER, SINGLE UNMARRIED PERSON

to GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

00746545

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 215 N. ABERDEEN ST. #301B, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.

On SEPTEMBER 21, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

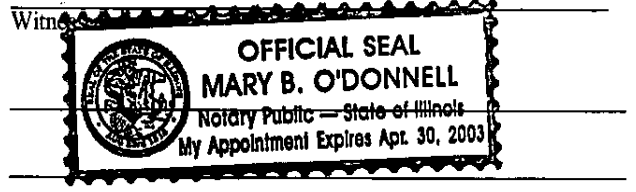
CYNTHIA JA POLONICK
known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
My Commission Expires 4/30/03 Cook County, Illinois

By: *Mary B. O'Donnell*
Its: _____

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Handwritten notes on the left margin: "on", "washed", "fresh", "30"

UNOFFICIAL COPY

00746546

8103263

RIDER - LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION:

P.I.N. S:

17-08-421-006-0000

17-08-421-007-0000

17-08-421-008-0000

17-08-421-009-0000

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION

UNIT B-301 IN BLUE MOON LOFTS CONDOMINIUM AND PARKING UNIT P-25, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #00696706 BEING A PORTION OF:

PARCEL 1:

LOTS 11 THROUGH 20, INCLUSIVE, IN THE S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ALL OF THE VACATED NORTH AND SOUTH ALLEY LYING EASTERLY OF AND ADJOINING THE EASTERLY LINES OF LOTS 11, 14, 15, 18 AND 19 AND LYING WESTERLY OF AND ADJOINING THE WESTERLY LINES OF LOTS 12, 13, 16, 17 AND 20 ALL IN S.S. HAYES SUBDIVISION OF BLOCK 24 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 215 N. ABERDEEN STREET/212 N. CARPENTER STREET, CHICAGO, ILLINOIS

(HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS APPENDIX D TO DECLARATION OF CONDOMINIUM MADE BY BLUE MOON LOFTS, LLC, AND RECORDED SEPTEMBER 8, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00696706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).