

UNOFFICIAL COPY 00746558

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2000-09-25 11:51:04  
Cook County Recorder 25.00



00746558

Prepared By:  
Resource Plus Mortgage  
Corporation  
1600 Colonial Parkway  
Inverness, IL 60067

After Recording Return To:  
Resource Plus Mortgage  
  
1600 Colonial Parkway  
Inverness, IL 60067

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 611977290

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ABN AMRO Mortgage Group, Inc.  
777 E. Eisenhower St., #700, Ann Arbor, MI 48108

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage  
September 15, 2000 to secure payment of Two Hundred Seventeen  
Thousand Three Hundred  
(U.S. 217,300.00 ) executed by Abigail J Fox, A Single Woman

to Resource Plus Mortgage Corporation  
a corporation organized under the laws of Illinois and whose address  
is 1600 Colonial Parkway, Inverness, IL 60067  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-31-429-031 & 032

Commonly known as: 1708 West North Avenue # C2  
Chicago, IL 60622

**BOX 333-CTI**

788437 - LANA  
BT LAK M AS ST

32

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Resource Plus Mortgage  
Corporation

(Assignor)

Witness

Handwritten Signature  
Witness

By:

Handwritten Signature  
(Signature)

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STATE OF IL

COUNTY OF

On September 15, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Handwritten Signature  
Notary Public

My Commission Expires: 9/26/00



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STREET ADDRESS: 1708 W. NORTH AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

## LEGAL DESCRIPTION:

UNIT 2C AND GU-2 IN THE 1700 WEST NORTH AVENUE RESIDENTIAL BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 83, 84, 85 AND 86, TAKEN AS A TRACT (EXCEPT THE NORTH 42.50 FEET OF THE EAST 81.73 FEET THEREOF) AND EXCEPT COMMERCIAL UNITS AS SITUATED ON THE FIRST FLOOR OF THE 1700 WEST NORTH AVENUE BUILDING, IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR ACCESS AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER PORTIONS OF THE COMMERCIAL PROPERTY CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00166328 AND SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327.

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