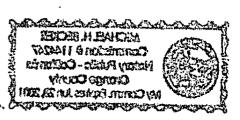
PRÊCURIÇANG REQUESTED BY AND UNOFFICIAL COPY MINIMANANANIA <u>4</u>251/0042 08 001 Page 1 of Advanta Mortgage Company 2000-09-25 13:48:07 16875 West Bernardo Drive San Diego, CA 92127 Cook County Recorder 23.00 Attn: E. Kennedy/Default Unit Order No. Escrow No. Application No. B.BEL1240U Loan No. 6010914 SPACE ABOVE THIS LINE FOR RECORDING DATA Corporation Assignment of Mortgage astrustee FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to book of the work for Ama dated September 4, 1997 executed and given by MARY BELFIORE under the pooling and servicing Agreement dated as of September 1, 1997 , as mortgagor, AMRESCO Residential Mortgage Corporation, a Delaware corporation as mortgagee, and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as: LOTS 1 AND 2 IN BLOCK 10 IN BAIRD AND ROWLAND'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property Address: 8100 S. Honore Street, Chicago. IL 60620 Tax Id: 20-31-218-021/022 Mtaleardeclar: Sept. 23.1997
As boc. #: 97-703347
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. DATE: 9-04-97 COUNTY OF: ORANGE STATE OF: CALIFORNIA 9-04-97 1/CHAEL H. BECKER Colary Public, personally appeared before me, AURORA P. COSME ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name (e) is/age subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hts/her/their authorized capacity (ies), and that by hts/her/their signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x), acted, executed the instrument. AMRESCO Residential Mortgage WITNESS my hand and official seal. Corporation, a Delaware corporation (Seal) MICHAEL H. BECKER AURORA P. COSME Commission # 1144247 ASSISTANT SECRETARY Notory Public - California Return to. ILLINOIS ILXX0818 (Rev. 01/29/97) 00 - 265

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