



MANAGARAMANA 1

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041035758 Servicing Number: 2600435 00746225

6251/0048 08 001 Page 1 of 2 2000-09-25 13:52:22

Cook County Recorder

23.00



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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesofe Wational Association as Trustee for registered Holders of Option One Mortgage Loan Trust 2000-A Association backed Certificates Series 2000-A, without recourse all the rights title and interest of the in

all the rights, title and interest of the ur dersigned in and to that certain Real Estate Mortgage executed by MOSES KING AND GWENDOLYN KING. HUSBAND AND WIFE AS JOINT TENANTS

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is and recorded as Document No.00129897 on F.X.). 32,2000 in Book page(s , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF

Common Address: 10341 S LOWE CHICAGO, IL 60628

A.P.N.#: 25-16-103-019/020

TOGETHER with the note or notes therein described or telerred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Moragrae.

Dated: February 26, 2000

CF TION ONE MORTGAGE CORPORATION, a California Corporation

Monique Days

Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618 Phone: (800)704-0800

[Space Below This Line For Acknowledgment]
rnia, County of Orange }SS:

State of California, County of Orange
On February 26, 2000

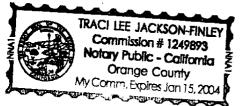
before me, the undersigned, a Notary Public

in and for said State, personally appeared Monique

Monique Davis , Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature ____

Traci Lee Jackson-Finley

Name (typed or printed)

My commission expires:

January 15, 2004

Illinois Assignment of Mortgage

Direct Section

Ship 4/25/96

ILMS0051 (05-02-94)

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660 95° 37000 County Clarks Office

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LOTS 22 AND 23 IN BLOCK 1 IN HOME BUILDER'S ADDITION TO FERNWOOD, A SUBDIVISION OF THE EAST 1/2 OF LOT 4 (EXCEPT THE SOUTH 1 ACRES THEREOF) OF THE EAST 1/2 OF LOT 5 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Serry Of County Clerk's Office HEPARED BY MAIL TO: 7955 South Case Avenue Darien, IL 60561 630/241-4300

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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